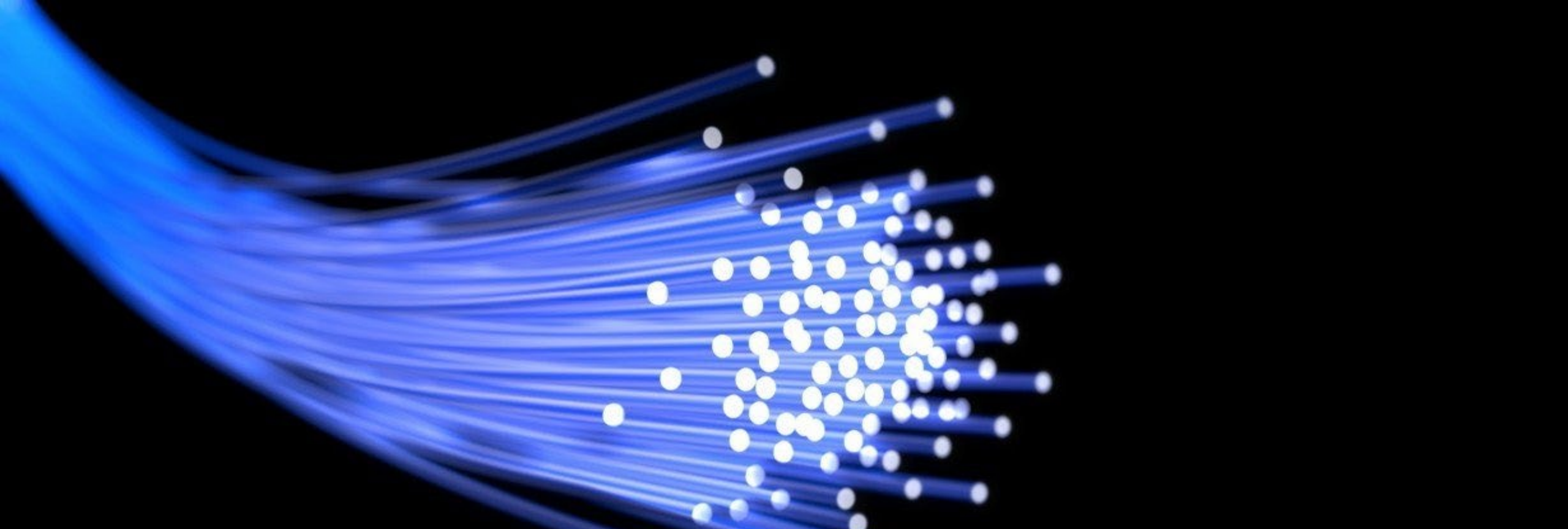


**Lord Jesus, Teacher, today I want to
come and see what you are doing
and hear what you are saying; and I
will be quick this week to tell
others what I am seeing and
learning about you. Amen.**

Inhabiting The Story

- EPIPHANY -





For God, who said, “Let light shine out of darkness,” made his light shine in our hearts to give us the light of the knowledge of God’s glory displayed in the face of Christ. 2 Corinthians 4:6

*Who am I and
What does God want me to do.*

The Gospel According to
LUKE

and to set forth
which are most

which from
sters of the
perfect

lot was to burn
of the Lord
10 And
with



The Spirit of the Sovereign Lord is on me, because the Lord has anointed me to proclaim good news to the poor. He has sent me to bind up the brokenhearted, to proclaim freedom for the captives and release from darkness for the prisoners, to proclaim the year of the Lord's favor. Isaiah 61:1-2

“recovery of sight for the blind”

“to set the oppressed free” or “release the oppressed”

“I, the Lord, have called you in righteousness; I will take hold of your hand. I will keep you and will make you to be a covenant for the people and a light for the Gentiles, **to open eyes that are blind**, to free captives from prison and to release from the dungeon those who sit in darkness.”

Isaiah 42:6-7

“Is not this the kind of fasting I have chosen: to loose the chains of injustice and untie the cords of the yoke, **to set the oppressed free** and break every yoke?” Isaiah 58:6

"If you do away with the yoke of oppression, with the pointing finger and malicious talk, and if you spend yourselves in behalf of the hungry and satisfy the needs of the oppressed,

then your light will rise in the darkness, and your night will become like the noonday. Isaiah 58:9-10

“Why do you bring charges against me? You have all rebelled against me,” declares the Lord. “In vain I punished your people; they did not respond to correction. Your sword has devoured your prophets like a ravenous lion.” Jeremiah 2:30





“Jesus Unrolls the Scroll in the Synagogue” James Tissot

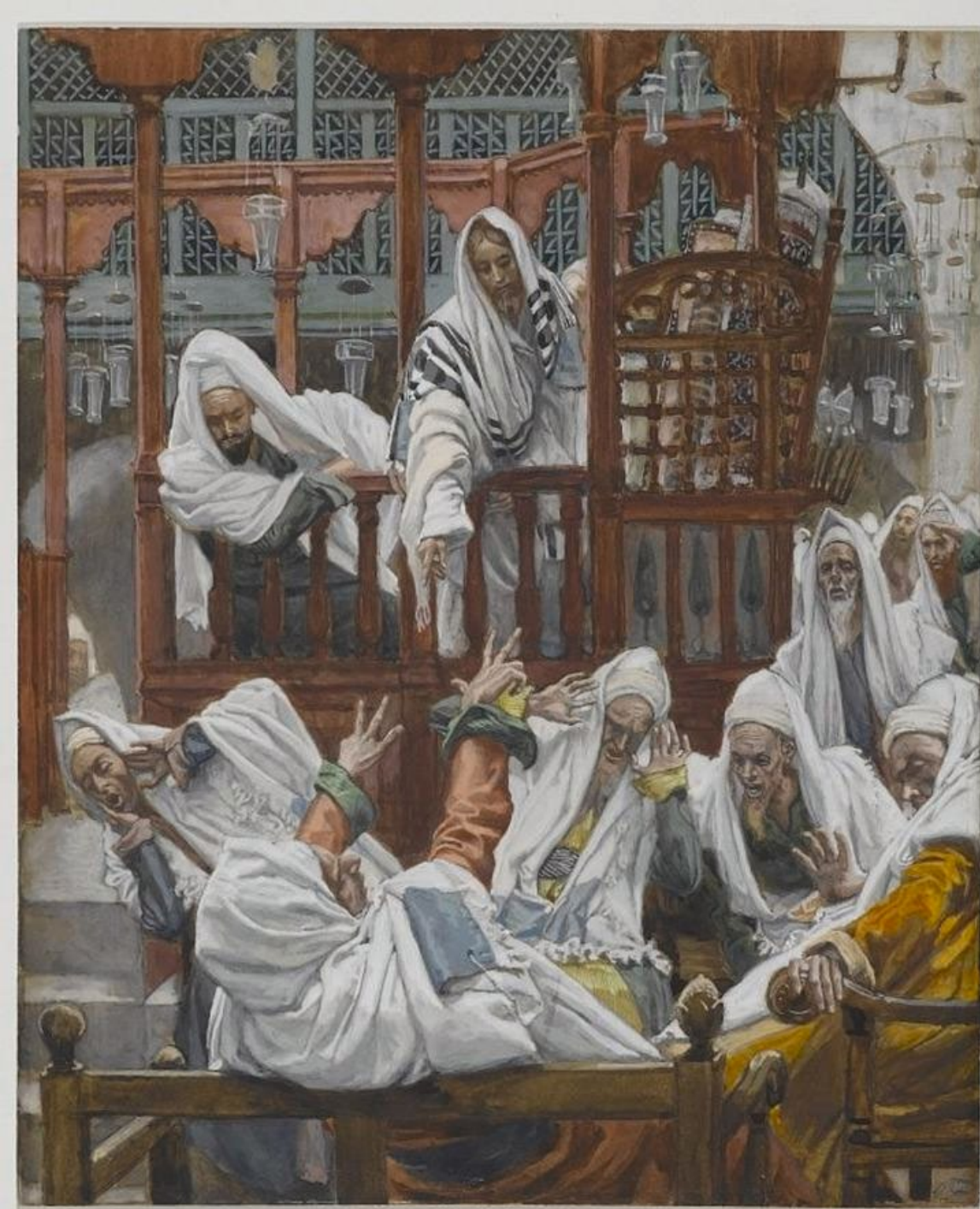


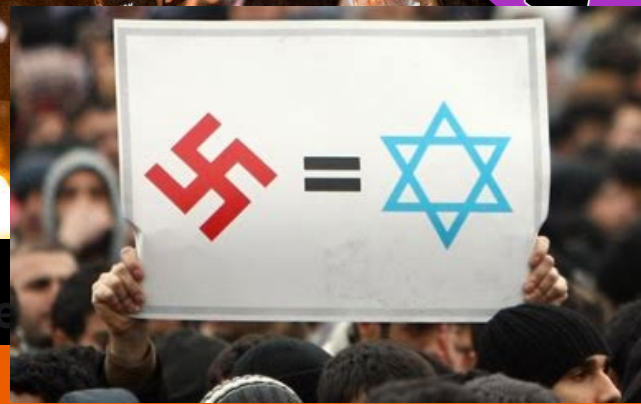
In this Year of Jubilee everyone is to return to their own property.

Leviticus 25:13

***'The Possessed Man in the Synagogue'* James Tissot,
(1886-94)**

***"And afterward, I will
pour out my Spirit on all
people." Joel 2:28***





**the “pious” poor =
*poor, afflicted, humble, meek***

He has performed mighty deeds with his arm; he has scattered those who are proud in their inmost thoughts. He has brought down rulers from their thrones but has lifted up the humble. He has filled the hungry with good things but has sent the rich away empty. Luke 1:51-53

Who among you fears the Lord and obeys the word of his servant? Let the one who walks in the dark, who has no light, trust in the name of the Lord and rely on their God. But now, all you who light fires and provide yourselves with flaming torches, go, walk in the light of your fires and of the torches you have set ablaze. This is what you shall receive from my hand: You will lie down in torment.

Isaiah 50:10-11



*Who am I and
What does God want me to do.*

The Gospel According to
LUKE

and to set forth
which are most

which from
sters of the
perfect

lot was to burn
of the Lord
10 And
with

The background of the slide features a dynamic arrangement of blue fiber optic cables. On the left, a thick blue curved band sweeps across the frame. From the center, numerous thin blue lines radiate outwards, each ending in a small, bright white circular glow, creating a starburst or light trail effect against the dark background.

Beaumont
Community
Church

The Spirit of the Lord is on me, because he has anointed me to proclaim good news to the poor. He has sent me to proclaim freedom for the prisoners and recovery of sight for the blind, to set the oppressed free, to proclaim the year of the Lord's favor." Luke 4:18-19

**Open my eyes, O God, that I might
see more of your glory as revealed
in your Son, and soften my heart
that I might trust more deeply in the
fullness of your grace and truth.**

Amen.